

## deepening relationships

Pastor Doug Hinton

“Therefore, laying aside falsehood, speak truth each one *of you* with his neighbor, for we are members of one another. Be angry, and *yet* do not sin; do not let the sun go down on your anger, and do not give the devil an opportunity. He who steals must steal no longer; but rather he must labor, performing with his own hands what is good, so that he will have *something* to share with one who has need. Let no unwholesome word proceed from your mouth, but only such *a word* as is good for edification according to the need *of the moment*, so that it will give grace to those who hear. Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.”

**Ephesians 4:25-32**

The depth of this passage points to a depth of relationship to Christ and to one another in the body of Christ. Knowing this can cause us to examine our trust in Him and to one another. Before we go further, I'd ask that you read the passage again and ask God to reveal to you how you are living it out, where you may need to grow, who you may come alongside, and who you may ask to come alongside you. I confess: I have not lived these verses well in the last month and yet, Paul reminds me and you to ‘forgiv[e] each other, just as God in Christ also has forgiven you.’ May we remember that when we confess our sins, our brokenness and questions, we are forgiven and ultimately defined by the One who lived, taught, died, and truly empowers us by His Spirit.

*Putting aside all falsehood:* according to blueletterbible.org, this means ‘in a broad sense, whatever is not what it seems to be.’ Lying, not following through when we commit to someone or something, not being honest about our hurt or confusion, not being transparent or treating someone as a friend when anger or spite or rage

dwell in us. We do this for a number of reasons: we do not want to further damage a fractured relationship (though unresolved issues and feelings often deepen the divide), we have an image to uphold as peace-keeper, we aim to please people at our own expense, we are not ready to define how we understand a certain situation or the feelings that reside within us, we do not know how to approach the hard conversation...so we ‘put on a happy face.’

Yet, Paul encourages us to *speak the truth each of you to his neighbor, for we are members of one another*. He reminds them of their common identity. He’s speaking specifically to members in the Ephesian church, and by extension, us. Since many churches are set up in an American business model, speaking through truth to one another can be difficult. You can lose ‘members’ and/or income, if you upset people, they’ll go to a ‘better’ church (broad scope of meaning: faith, Biblical teaching, social focus, relationship with others, etc) – so instead of speaking the truth to one another, we become competitors in a free-market. Instead of recognizing that there is only One body, we look down on or degrade one another in a mean-

The kind of community we aim to be...**Jesus following, one another focused, loving** God, neighbor, enemy, and self with the love we received in Christ, **inviting** others into the fold, **proclaiming** the excellencies of the One who called us out of dark and into His marvelous light.

spirited or dismissive fashion. Instead of being **first** brothers and sisters in Christ, we identify **first** with our political parts, our ethnicity, our tradition, our denomination (though, that is not as great a factor as 50+ years ago). So, if we are unable to lay aside falsehood and speak the truth to one another, we *give the devil an opportunity* or foothold.

And man, is he good at what he does. Division, dissention, distraction. Something may be said meanly or received in the wrong spirit which often leads to some kind of hurt, which can lead to *anger, unwholesome words, bitterness, wrath, slander and malice*. We no longer see brothers and sisters in Christ, people we are committed to and sharing the love of Christ that we received, *forgiving* as we have been *forgiven*. No, we see enemies to battle, look down on, crazy people with their insane ideas that have no basis in Scripture, and sometimes we just want to runaway, runaway from such insanity...I mean really, how can this (whatever 'this' is) be here?

Paul says *let these things be put away from you*. If you will humor me, put this list in front of you before getting ready for bed or a shower. As you remove your clothes, assign each of the aspects above to an article and put them in the hamper or laundry basket...and walk away. Literally, put them away from you. Your sweater or button-down shirt can be anger, your socks malice and rage, and so on. As you do this, remember you are sealed in the Holy Spirit. If I recall correctly, when a scroll was rolled up or a letter delivered, a small wax circle was placed on the edge of a papyrus to hold it to the rest of the scroll and keep it's contents secure. The sender would then place an insignia in that warm wax to signify his seal. For us, this seal is a promisory note of what is to come in fullness – to be fully known in and of Christ. *Do not give the enemy a foothold...put these away from you...speak the truth to one another for you are members each to the other*. This does not mean that you don't have to have the hard conversations. What it does is change the approach.

Having the hard conversations in *truth*, speaking a way to give *grace to those who hear* reveals a deeper commitment to Christ and one another. A maturity not found in the consumeristic-mindset as defined by American culture, but a deep-seeded trust that what Christ began He will

complete, that His ways are true, and a trust to one another that I am here for you even in the hard things. Unfortunately, the pandemic revealed the maturity of much of our faith. The good news is: as followers of Christ, we are not defined by our past choices, mistakes, and pain, but our defined by His completed work on the cross and continued work in our lives.

I'm going to use 'we' here (as much of this piece) because I'm including myself.

**How can we better lay 'falsehood' aside?**

**How can we speak the truth in a way to give grace to those who hear?**

**How can we lay aside malice, slander, anger, wrath, bitterness, and unwholesome words to remove the devil's foothold?**

**Who do we need to ask for help?**

**Who do we need to have a hard conversation?**

**Do we recognize that we are 'members of one another in Christ,' called to forgive as we've been forgiven?**

One quick note on forgiveness and relationships: different people may need different boundaries in order for those relationships to grow in a healthy manner. The Lord sets boundaries for us and we are made in God's image. If we want healthy relationships to grow, we also need to set boundaries with one another. But that may be for another Herald or message 😊 .  
Your brother in Christ, Pastor Doug.



## HCOB Children's Ministry Happenings

Check out the photos from Parents Night Out! Parents enjoyed three hours to themselves, while their children were busy at church. The children had time to fellowship with each other as they enjoyed their dinner before splitting into age groups and rotating through stations. Games such as limbo and tag were played in the gym, while another group of children sat in the Narthex playing board games and putting puzzles together. The children also had an opportunity to create a candle craft that will hang in the education wing. We finished the evening watching Charlie Brown's Christmas and reading a story aloud. The evening wouldn't have gone smoothly without the help of our volunteers. Thank you to Dave and Deb Bendit, Donna Reed, and Betty Cox. Our next event brings along some competition. Will the Houck family hold onto the "Favorite Gingerbread House" title and bragging rights or will another team's creativity outshine their efforts this year? Only time will tell. Join us on Sunday, December 4<sup>th</sup> at 3:30 PM to participate in making gingerbread houses. Snacks will be provided while you build your gingerbread house in the one-hour time frame. Those participants who would like for their house to be in the competition will place their creation on a table in the gym for the congregation to vote the following Sunday. The winner (based upon the most tickets) will be announced on Sunday, December 18<sup>th</sup>. All supplies will be provided. Please sign up in the Narthex if you plan on participating or if you are interested in donating items.

There is also a sign up sheet available for caroling. Join us as we carol from 5 PM to 5:30 PM in East Pete on December 4<sup>th</sup>. We will meet in the parking lot at the East Petersburg Park and walk the streets below the park. This event will be weather dependent. Song sheets will be provided. Please dress warm and bring along a flashlight.







## Bible Points for Children's Church for December!

November 6 – Preschool/Kindergarten – God wants us to tell the truth.  
 Grades 1-3 – Good advice can help us follow God.  
 Grades 4-6 – God wants us to thank and praise Him.

November 13 – Preschool/Kindergarten – God wants us to share.  
 Grades 1-3 – God wants us to keep our promises.  
 Grades 4-6 – God wants us to be kind to others.

November 20 – Preschool/Kindergarten – God wants us to forgive.  
 Grades 1-3 – God does not judge us by the way we look.  
 Grades 4-6 – God wants us to be careful about accepting advice.

November 27 – Preschool/Kindergarten – God helps us to do hard things.  
 Grades 1-3 – God can help us do things that seem impossible.  
 Grades 4-6 – God has a purpose for everything.

# Messages in December

## December 4



### Our Hope

Isaiah 7:10-16

**Pastor: Laura Meiser**

Tucked within the pages of Isaiah's prophecy, we find words that gave hope to the Jewish people hundreds of years before their fulfillment. "Behold, a virgin shall conceive..."

These words first were given to the wicked king Ahaz, but they perhaps meant more to those in the future than they likely did to him in the moment. All these years later, what significance do we find in this prophecy? Does it matter to us as it might have mattered to the original hearers? Indeed, in 2022, where is our hope?

## December 11



### I've Got the Joy, Joy, Joy!

Isaiah 9:1-7: Luke 1: 39-55

**Pastor: Geoff Davis**

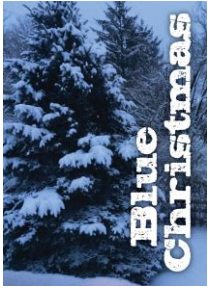
Joy is an emotion that sends the message, "Let's celebrate!" It's "happiness on steroids!" It's Bryce Harper hitting a home run to send the Phillies to the World Series! But there are different types of joy: secular and biblical joy; active and passive joy. What is the joy that Isaiah predicted and that Mary and Elizabeth experienced? How is it different from what we typically associate with joy?

The biblical definition of joy says that "joy is **a feeling of good pleasure and happiness that is dependent on who Jesus is rather than on who we are or what is happening around us.** Joy comes from the Holy Spirit, abiding in God's presence and from hope in His word." (justdisciple.com) In the Bible, people expressed their joy when they experienced love, married life, the birth of children, and the pleasures of harvest and feasting. The Israelites anticipated the joy that would come with their future deliverance by God, which is fulfilled in the birth of Jesus.

When was the last time you truly, fully experienced this emotion? What might be keeping you from feeling this "pleasure and happiness?"

## December 16

### Blue Christmas



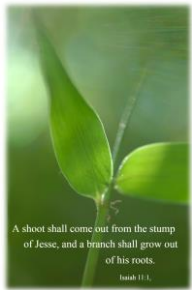
## Wait & See

Lamentations 3:1-3, 19-26; Isaiah 40:1, 25-31

### Pastor: Doug Hinton

For some, Christmas is not always the happiest time of year. The loss of a loved one, crushed expectations, broken relationships or traditions, and the questions that accompany all of these overwhelm the holiday season. Many may be finally processing the pandemic we've experienced the last two-and-a-half years: death, unexpected actions/reactions of loved ones, ongoing health issues, missed surgeries or opportunities. These events lead us into grief: a grief that can isolate us and make us defensive, cause us to rage and be offensive, cause us to breakdown because of a familiar scent or sight or sound that reminds us of our loved ones' loss. A Blue Christmas service invites us to acknowledge these emotions and movements, be present with one another when things can feel so awkward, and invite Christ into those spaces. We will light candles for loved ones, write their names or lost expectations on post-it notes, and invite those who attend to bring something tangible to leave behind: a picture or item of a loved one – to lay them or it down in the presence of Christ and invite His whole-healing presence in. We'll also invite those who attend to take a prayer card with them to remind them: God is near the brokenhearted and is present with us even now.

## December 18



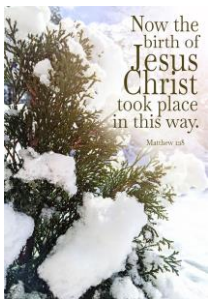
## Wait & See: Peace

Isaiah 11:1-11; Genesis 1:24-31

### Pastor: Doug Hinton

At the intersection of justice and righteousness, judgement and fear of the Lord, wisdom and understanding, the Root of Jesse is planted. As it was in the beginning, so shall it be in the end. In our season of Advent, of "Wait and See," we look toward a time when death will be no more, animosity, fear, and abusive power will be called to account by the Rod of the Shepherd and laid to waste by His word. We look toward a time when the needy and poor receive justice and are cared for. A time when creation – all created beings – living with great reverence for their God, will move in harmony with one another. In short, we look toward living in a peace that surpasses all understanding. As we look toward that end, how can that inform how we live now?

## December 24



## Anticipating the Presence

Matthew 1:18-24

### Pastor: Doug Hinton

Christmas Eve for many children is an evening of excitement and anticipation as they wonder what gifts they may receive. For those whose love language is gifts, they may begin to guess judging the shape of the box, the weight, the sounds it makes when you shake it. A similar anticipation occurs before the birth of a child. Before sonograms, people actually had to wait until the baby was born to find out if it was a boy or a girl. However, in our passage, Joseph received a heads up, so to speak, about what was happening and who was entering into the world. Can you imagine the anticipation, the excitement, the confusion and faith of such a time? Imagine the excitement of the One who created and continues to do so entering into your world: what would you do? What would you say? Who would you tell? In this season of wait and see, can you feel the excitement build?

**December 25**



Micah 5:1-5a

**Pastor: Doug Hinton**

This Christmas Day, we will read Scriptures and sing hymns, walking through the Advent Story. This will be a time to hear the old, old, story and lift our voices in praise as Emmanuel, God with Us, enters our very time and space to show us how to live.



# HCOB Family News



## Recent Giving

**10/30/2022**

General Fund \$ 5,285.00

Building Fund \$ 100.00

**11/13/2022**

General Fund \$ 14,191.90

Building Fund \$ 100.00

**11/06/2022**

General Fund \$ 11,228.65

Building Fund \$ 600.00

**11/20/2022**

General Fund \$ 5,730.41

Building Fund \$ 100.00

**11/27/2022**

General Fund \$ 15,757.75

Building Fund \$ 4,200.00

Turkey Drive = \$1,180.00

Christmas Love Offering \$1,500.00 (To date \$1,700.00)



It is that time of year again. If you have made any changes to the information in the current 2022 Church Directory, please notify the office to make the correction for the new 2023 Directory. **If you have students away at college and would like to include their addresses in the Directory, please email Irene at [office@hempfieldcob.org](mailto:office@hempfieldcob.org).**



100 pounds of food donated for October...

GREAT!!!

\$ 200.00 for September.....\$500.00 in October...

\$900.00 "so far" in November!!!

We served 463 children; 849 adults; 335 seniors for a grand total of 1,647 people served in October.

We registered 16 new families.

38 volunteers gave 554 hours in October!

Items requested for December: Cereal, Canned carrots, Canned mixed vegetables, Canned corn, Canned peaches, Canned mixed fruit, Canned vegetable soup, Canned broccoli soup, Canned mandarin oranges, Noodles, Roman noodles





This year's **Christmas Love Offering** will go towards meeting our budgeted Outreach for 2022. We are currently behind in our Outreach giving by four months plus the month of December. In addition to covering all of our church's normal expenses (payroll, utilities, etc.), we need \$53,000 to meet our budgeted Outreach by December 31. Your offerings will support more than 25 ministries.

Thanks for giving to the Christmas Love Offering. Please make checks payable to Hempfield Church of the Brethren with the **memo line of "Christmas Love Offering-Outreach"**. Place your check in the offering plate during any Sunday for the rest of this year, or use one of the special envelopes on the narthex table. Please mark your offering envelope # on the special envelopes.

See the report showing HCOB's 2022 budgeted Outreach giving, the amount paid so far this year and the additional amount needed by the end of the year.

Note that for our **2023** budgeted Outreach, we have lowered our Outreach commitment by \$36,000, but we want to meet our 2022 commitments. We will continue to look outward, but also aim to be responsible with what's been entrusted to us.

**Thank you from the Leadership Team and the Outreach Team**

### **Christmas Giving Tree**

Because the church is behind in its budgeted Outreach giving, we will not sponsor the **CHRISTMAS GIVING TREE** this year. This will reduce the amount needed to raise for our budgeted Outreach giving. **We encourage you to generously give to the Christmas Love Offering which will be used to meet our budgeted Outreach and support more than 25 ministries.**



**CHRISTMAS LOVE OFFERING will go towards meeting HCOB's budgeted Outreach**  
**Amount needed is \$53,000 by December 31, 2022**

Below is the 2022 budgeted Outreach giving showing the amount paid so far this year and the additional amount needed by the end of the year.

The \$53,000 needed to meet the budgeted Outreach is in addition to covering all of our church's normal expenses (payroll, utilities, etc.). We will be able to meet the budgeted Outreach in two ways: 1) through our giving to the Christmas Love Offering which will go directly to Outreach, and 2) through our giving to the General Budget that exceeds our normal operating needs (such as payroll, utilities, etc.).

<b>Outreach Team</b>	<b>2022 Budgeted Outreach Giving</b>	<b>Paid to Ministry Year-to-Date</b>	<b>Additional Amount Needed by 12/31/22</b>	<b>Comments</b>
203 - Camp Swatara Community Scholarships	1,500	-	-	Will not use \$1,500
206 - General Board Ministries	23,500	18,000	5,500	
207 - Atlantic NE District Ministries	23,500	18,000	5,500	
208 - Camp Swatara	6,500	5,000	1,500	
209 - Bethany Seminary	1,000	300	700	
210 - Susquehanna Valley Ministry Center	1,500	700	800	
211 - COBYS	8,000	6,000	2,000	
213 - Alpha & Omega Community Center	6,000	3,000	3,000	
216 - Brethren World Missions	1,000	300	700	
218 - LC Food Hub	1,500	500	1,000	
219 - Serving in Missions (SIM)	6,000	6,000	-	
220 - Water Street Ministries	6,000	3,500	2,500	
224 - Tabor Community Services	2,500	600	1,900	
227 - Advoz (Mediation/Restorative Services)	1,000	300	700	
228 - Roblealto Child Care Assoc (Costa Rica)	4,000	1,000	3,000	
229 - Haiti Medial Project	1,000	750	250	
231 - Bible to School	2,500	1,248	1,252	
237 - Deb Foti Missionary (UWM)	3,000	3,000	-	
238 - CRU -Taylor Denlinger Missionary	7,750	7,104	646	
239 - Disciplemakers	1,250	300	950	
240 - Brethren Volunteer Services	1,000	1,000	-	
803 - Brethren Village-Good Sam Fund	12,500	5,125	7,375	
805 - Sewing Circle	1,500	1,124	376	
809 - Hope International (Dom Repub)	3,000	1,000	2,000	
811 - Brethren Disaster Relief Auction	2,500	-	2,500	
821 - Special Friends Ministries	2,500	-	1,000	Will not pay out \$1,500
822 - Friendship Community	2,500	600	1,900	
830 - Habitat for Humanity	3,500	600	2,900	
831 - Outreach Opportunities	7,000	4,990	-	Will not pay out \$2,010
833 - Force for Food	2,000	772	528	Will not pay out \$700
835 - Christmas Giving Tree	3,000	-	-	Canceling (will not use \$3,000)
836 - bcmPEACE (Harrisburg First COB)	1,000	-	1,000	
837 - new - Community Project	1,000	-	1,000	
838 - new - TNT East Pete	1,000	500	500	
<b>Totals for Outreach Team</b>	<b>153,000</b>	<b>91,314</b>	<b>53,000</b>	<b>&lt;-Amount needed to meet budgeted outreach giving</b>



"We will be collecting the "2-Cent-A-Meal" offering on Sunday, Dec 11th for the **Global Food Initiative (GFI)** program. This program is the primary way that the Church of the Brethren assists hungry people in developing food security around the world.

Global Food Initiative seeks to:

- invest in small-scale economic development
- join efforts to improve diet and health practices
- champion soil conservation
- promote awareness-raising and advocacy on hunger issues.

On behalf of the Outreach Team and those that benefit from your giving, Thank You!"



Fellowship & Hospitality is having a **Soup Fundraiser for the Outreach Team** to help meet our Outreach commitments. We will be selling White Chicken Chili after the morning service on December 4. This chili is mild so if you want more heat you will have to add your own. We will have a pint with a donation of \$5 and quarts with a donation of \$10 or more. **ALL DONATIONS WILL SUPPORT THE OUTREACH TEAM.**

Thanks,

Mary Lou Ruth and the Fellowship and Hospitality Team





#### SEARCH COMMITTEE UPDATE:

The job title and description of the Director of Youth Ministry and Discipleship was approved on September 18<sup>th</sup>. The team will now complete a church profile before it can be posted within the Atlantic Northeast District. The team plans to contact local colleges and seminaries to advertise. We will review resumes and interview possible candidates as they are submitted. If you have interested individuals, please have them submit a cover letter and resume to [office@hempfieldcob.org](mailto:office@hempfieldcob.org). They can also access the complete job description and submission information on the church website at [www.hempfieldcob.org](http://www.hempfieldcob.org). If you have further questions, please reach out to Emmy Schott at [emmy@hempfield.org](mailto:emmy@hempfield.org).

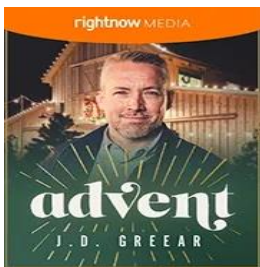
Please continue to pray for the youth during this transition.

*Youth Group meetings will resume on December 4, 2022. Bring a Bible and a friend!*



# SUNDAY SCHOOL

## LOOKING AHEAD...



### Nov. 27-Dec.18 **ADVENT** with JD Greear

The Christmas story, or Advent, is more than a sentimental myth or a quiet manger scene we use to decorate our living rooms. The Christmas story is the good news of God entering into our darkness. Join J.D. Greear in this four-session series as he takes a deeper look at Jesus as Emmanuel, our Wonderful Counselor, the Everlasting Father, and the great I Am. When you know Jesus, you will realize Christmas is more than a nice story—the arrival of Jesus changes everything.

**See church bulletin for details.**

### 2023 **The Book of Hebrews** with Derwin Gray

The book of Hebrews was written to people in crisis. They were persecuted, tempted by the rampant sin around them, and doubting their faith in Jesus. It was not so different than what many of us go through today.

Join Dr. Derwin Gray in this eight-session series as he walks through Hebrews, teaching us how to live for Jesus in every season of life. Hebrews shows us that Jesus is better than anything the world can offer. We simply need to answer, “Am I willing to trust him above everything else?”



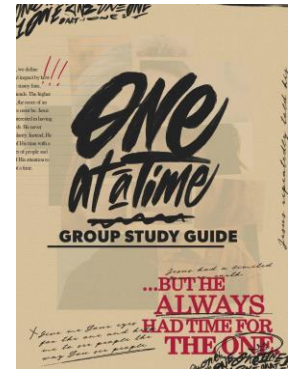


## 2023 *Jesus' Farewell Message* with Francis Chan

Do you know Jesus? It's one thing to know facts about him, but to experience his love, wisdom, and guidance in your life is what it means to follow him. On the night before he was crucified, Jesus invited his disciples into a deep relationship with the triune God—and his invitation stands for us too. In this 6-part series, Francis Chan dives into John 13–17, a passage rich in promises, commands, and eternal truths. He'll remind us we aren't called to a part-time faith—we were made to know, walk with, and commune with God.

## 2023 *One at a Time* with Kyle Idleman

Nobody grows up dreaming of waking up, going to work, heading home, watching Netflix, scrolling through social media, and then doing it all over again the next day until their last breath. We all want to be used to change the world. We don't want to spend our lives being time-wasters, or space-takers, or binge-watchers, or game-players, or even book-readers. We want to be difference-makers. But it's easy to get caught up in the everyday stuff of life until the years slowly go by, and with each passing year, the question seems to get louder: *Am I making any difference in this world?* We want to make a difference, but there are so many opinions on the way to do that. Maybe there's a different way to make a difference, and we're just missing it. Without a doubt, Jesus is the person who has made the biggest difference in all of history. So, how did Jesus make such a difference in this world? If we study the story of his life as recorded in the Gospels, there are a number of answers we could highlight, but there's one particular phrase that captures how Jesus had such an impact, and this phrase is how he wants to use us to make a difference: *one at a time*. Making a difference isn't measured by a viral post or a name on a building. It isn't determined by a following or a fan base. Making a difference isn't dependent on what's in your bank account or who's in your contacts. Want to make a difference? Focus on the one. That's it. That's the secret of the way of Jesus. *One at a time*.



**DONATION INFORMATION** To give your tithes and offerings to Hempfield COB, please send your checks to the church at PO Box 246 East Petersburg PA 17520.

If you wish to give to the Benevolence Fund, with which the deacons and pastors collaborate together to meet needs in our congregation and community, you may send your check to the church with “Benevolence Fund” in the memo line. This is also a tax-deductible donation and will help with urgent needs in the church and neighborhood.

***Reminder: Only offering amounts received in church giving envelopes are recorded for end of the year contribution statements.***

**Hempfield Church of the Brethren  
Financial / Ministry Statement  
January 1 through October 31, 2022  
Year-to-Date Actual vs. Budget**

	Actual Jan-Oct 2022	Budget Jan-Oct 2022	YTD Under/(Over) Budget	2022 Full Yr Budget
General Fund Offerings 1/1 to 10/31	\$346,947	\$462,529	\$115,582	\$546,625
Designated Outreach Giving	\$8,551			
<b><u>Expenses</u></b>				
Finance	\$41,007	\$38,526	(\$2,481)	\$46,231
Outreach Team	\$89,168	\$127,500	\$38,332	\$153,000
Education Team	\$11,890	\$19,396	\$7,506	\$23,275
Deacons	\$848	\$3,667	\$2,819	\$4,400
Care of Church Community Team	\$686	\$3,333	\$2,647	\$4,000
Worship Team	\$25,312	\$32,275	\$6,963	\$38,730
Leadership	\$128,865	\$149,789	\$20,924	\$179,747
Stewards of Property	\$44,956	\$75,460	\$30,504	\$90,552
Fellowship & Hospitality	\$4,370	\$5,575	\$1,205	\$6,690
Total Expenses	\$347,102	\$455,521	\$108,419	\$546,625
2022 Actual % of Budget			76.2%	

**100% of July Outreach paid**

Checking Account as of 10/31/22      \$8,812

YTD Budget is based on the same amount for all 12 months

**THANK YOU for supporting our ministries for Christ and His church!**

# December Calendar

*For more details about upcoming events and up-to-date calendar information, please visit*  
<http://www.hempfieldcob.org/whatsup.html>

## December 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>27</b> 1st Sunday of Advent 10:30am Care of Church Community Meeting	<b>28</b> Doug's Day Off	<b>29</b> 7:00pm - 9:00pm Leadership Team	<b>30</b> 7:00pm Choir Rehearsal 8:00am - 11:00am Quilting	<b>1</b> 6:30pm - 7:30pm Praise Band Rehearsal	<b>2</b> 7:00pm - 8:00pm WORDD FELLOWSHIP Christmas Program	<b>3</b>
<b>4</b> Gingerbread House & Caroling 9:00am - 10:00am QuintEssentially Brass Rehearsal	<b>5</b> Doug's Day Off	<b>6</b> 7:00pm - 8:30pm Deacons Meeting 7:00pm - 8:00pm QuintEssentially Brass Rehearsal	<b>7</b> 8:00am - 11:00am Quilting	<b>8</b> 7:00pm Choir Rehearsal 6:30pm - 7:30pm Praise Band Rehearsal	<b>9</b>	<b>10</b>
<b>11</b> 2 Cent-a-Meal Offering	<b>12</b> Doug's Day Off 6:30pm Worship Team	<b>13</b> 8:00am - 11:00am Sewing Group	<b>14</b> 7:00pm Choir Rehearsal 8:00am - 11:00am Sewing 7:00pm - 8:00pm QuintEssentially Brass Rehearsal	<b>15</b> 6:30pm - 7:30pm Praise Band Rehearsal	<b>16</b> 7:00pm - 8:30pm Blue Christmas	<b>17</b> 8:00am - 9:00am QuintEssentially Brass Rehearsal
<b>18</b>	<b>19</b> Doug's Day Off	<b>20</b>	<b>21</b> 7:00pm Choir Rehearsal <b>HERALD DEADLINE</b> 8:00am - 11:00am Quilting	<b>22</b> 6:30pm - 7:30pm Praise Band Rehearsal	<b>23</b> Office Closed	<b>24</b> 7:00pm - 8:30pm Christmas Eve Service
<b>25</b> 10:30am Care of Church Community Meeting	<b>26</b> Doug's Day Off Office Closed	<b>27</b>	<b>28</b> 7:00pm Choir Rehearsal 8:00am - 11:00am Quilting	<b>29</b> 6:30pm - 7:30pm Praise Band Rehearsal	<b>30</b>	<b>31</b>





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"Joy to the world,  
the Lord has gum ..."



RETURN SERVICES REQUESTED

Hempfield Church of the Brethren  
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East Petersburg, PA 17520